

**JUNE 28, 2022 GENERAL PRIMARY ELECTION RESULTS FOR PIATT COUNTY, ILLINOIS**

Every attempt has been made to ensure accuracy, but these results are posted for informational use only.

**REPUBLICAN BALLOT**

**FEDERAL**

| <b>FOR UNITED STATES SENATOR</b> |     |
|----------------------------------|-----|
| <i>Vote for 1</i>                |     |
| CASEY CHLEBEK                    | 282 |
| PEGGY HUBBARD                    | 775 |
| ROBERT "BOBBY" PITON             | 168 |
| JIMMY LEE TILLMAN II             | 159 |
| ANTHONY W. WILLIAMS              | 223 |
| KATHY SALVI                      | 402 |
| MATTHEW "MATT" DUBIEL            | 279 |

**STATE**

| <b>FOR GOVERNOR AND LIEUTENANT GOVERNOR</b> |      |
|---|------|
| <i>Vote for 1</i>                           |      |
| (DARREN BAILEY                              | 1490 |
| (PAUL SCHIMPF<br>(CAROLYN SCHOFIELD         | 69   |
| (RICHARD C. IRVIN<br>(AVERY BOURNE          | 316  |
| (GARY RABINE<br>(AARON DEL MAR              | 63   |
| (MAX SOLOMON<br>(LATASHA H. FIELDS          | 19   |
| (JESSE SULLIVAN<br>(KATHLEEN MURPHY         | 691  |

| <b>FOR ATTORNEY GENERAL</b> |      |
|-----------------------------|------|
| <i>Vote for 1</i>           |      |
| STEVE KIM                   | 826  |
| DAVID SHESTOKAS             | 442  |
| THOMAS G. DeVORE            | 1075 |

| <b>FOR SECRETARY OF STATE</b> |      |
|-------------------------------|------|
| <i>Vote for 1</i>             |      |
| DAN BRADY                     | 1867 |
| JOHN C. MILHISER              | 533  |

| <b>FOR COMPTROLLER</b> |      |
|------------------------|------|
| <i>Vote for 1</i>      |      |
| SHANNON L. TERESI      | 2257 |

| <b>FOR TREASURE</b> |      |
|---------------------|------|
| <i>Vote for 1</i>   |      |
| TOM DEMMER          | 2233 |

**DEMOCRATIC BALLOT**

**FEDERAL**

| <b>FOR UNITED STATES SENATOR</b> |     |
|----------------------------------|-----|
| <i>Vote for 1</i>                |     |
| TAMMY DUCKWORTH                  | 610 |

**STATE**

| <b>FOR GOVERNOR AND LIEUTENANT GOVERNOR</b> |     |
|---|-----|
| <i>Vote for 1</i>                           |     |
| (JB PRITZKER<br>(JULIANA STRATTON           | 563 |
| (BEVERLY MILES<br>(KARLA SHAW               | 61  |

| <b>FOR ATTORNEY GENERAL</b> |     |
|-----------------------------|-----|
| <i>Vote for 1</i>           |     |
| KWAME RAOUL                 | 572 |

| <b>FOR SECRETARY OF STATE</b> |     |
|-------------------------------|-----|
| <i>Vote for 1</i>             |     |
| ALEXI GIANNOULIAS             | 354 |
| DAVID H. MOORE                | 51  |
| ANNA M. VALENCIA              | 171 |
| SIDNEY MOORE                  | 31  |

| <b>FOR COMPTROLLER</b> |     |
|------------------------|-----|
| <i>Vote for 1</i>      |     |
| SUSANA A MENDOZA       | 604 |

| <b>FOR TREASURE</b> |     |
|---------------------|-----|
| <i>Vote for 1</i>   |     |
| MICHAEL W FRERICHS  | 592 |

**CONGRESSIONAL**

| <b>FOR REPRESENTATIVE IN CONGRESS<br/>THIRTEENTH CONGRESSIONAL DISTRICT</b> |     |
|---|-----|
| <i>Vote for 1</i>   |     |
| NIKKI BUDZINSKI   | 280 |
| DAVID PALMER  | 94  |

| <b>FOR REPRESENTATIVE IN CONGRESS<br/>THIRTEENTH CONGRESSIONAL DISTRICT</b> |     |
|---|-----|
| <i>Vote for 1</i>   |     |
| PAUL J. LANGE   | 225 |

**CONGRESSIONAL**

**FOR REPRESENTATIVE IN CONGRESS  
THIRTEENTH CONGRESSIONAL DISTRICT**

*Vote for 1*

|               |     |
|---------------|-----|
| REGAN DEERING | 436 |
| MATT HAUSMAN  | 320 |
| JESSE REISING | 554 |
| TERRY MARTIN  | 74  |

**FOR REPRESENTATIVE IN CONGRESS  
FIFTEENTH CONGRESSIONAL DISTRICT**

*Vote for 1*

|              |     |
|--------------|-----|
| RODNEY DAVIS | 643 |
| MARY MILLER  | 566 |

**LEGISLATIVE**

**FOR STATE SENATOR  
FORTY-FOURTH LEGISLATIVE DISTRICT**

*Vote for 1*

|                 |      |
|-----------------|------|
| SALLY J. TURNER | 2261 |
|-----------------|------|

**REPRESENTATIVE**

**FOR REPRESENTATIVE IN GENERAL ASSEMBLY  
EIGHTY-EIGHTH REPRESENTATIVE DISTRICT**

*Vote for 1*

|              |      |
|--------------|------|
| DAN CAULKINS | 2381 |
|--------------|------|

**COUNTY**

**FOR COUNTY CLERK & RECORDER**

*Vote for 1*

|                 |      |
|-----------------|------|
| JENNIFER HARPER | 2399 |
|-----------------|------|

**FOR COUNTY TREASURER**

*Vote for 1*

|                 |      |
|-----------------|------|
| DEBBIE MARSHALL | 2366 |
|-----------------|------|

**FOR COUNTY SHERIFF**

*Vote for 1*

|                |      |
|----------------|------|
| MARK VOGELZANG | 2401 |
|----------------|------|

**EDUCATIONAL SERVICE REGION**

**FOR REGIONAL SUPERINTENDENT OF SCHOOLS  
(CHAMPAIGN AND FORD COUNTIES)**

*Vote for 1*

|            |   |
|------------|---|
| GARY LEWIS | 0 |
|------------|---|

**FOR REGIONAL SUPERINTENDENT OF SCHOOLS**

**FOR STATE CENTRAL COMMITTEEWOMAN  
THIRTEENTH CONGRESSIONAL DISTRICT**

*Vote for 1*

|                     |     |
|---------------------|-----|
| LaTOYA N. GREENWOOD | 214 |
| PAM MONETTI         | 128 |

**FOR STATE CENTRAL COMMITTEEMAN  
THIRTEENTH CONGRESSIONAL DISTRICT**

*Vote for 1*

|               |     |
|---------------|-----|
| BILL HOULIHAN | 340 |
|---------------|-----|

**FOR STATE CENTRAL COMMITTEEWOMAN  
FIFTEENTH CONGRESSIONAL DISTRICT**

*Vote for 1*

|                        |     |
|------------------------|-----|
| KATHERINE F.S. DANIELS | 123 |
| LIZ BROWN-REEVES       | 95  |

**FOR STATE CENTRAL COMMITTEEMAN  
FIFTEENTH CONGRESSIONAL DISTRICT**

*Vote for 1*

|                 |     |
|-----------------|-----|
| TERRY C. REDMAN | 216 |
|-----------------|-----|

**LEGISLATIVE**

**FOR STATE SENATOR  
FORTY-FOURTH LEGISLATIVE DISTRICT**

*Vote for 1*

|              |   |
|--------------|---|
| NO CANDIDATE | 0 |
|--------------|---|

**REPRESENTATIVE**

**FOR REPRESENTATIVE IN GENERAL ASSEMBLY  
EIGHTY-EIGHTH REPRESENTATIVE DISTRICT**

*Vote for 1*

|              |   |
|--------------|---|
| NO CANDIDATE | 0 |
|--------------|---|

**COUNTY**

**FOR COUNTY CLERK & RECORDER**

*Vote for 1*

|              |   |
|--------------|---|
| NO CANDIDATE | 0 |
|--------------|---|

**FOR COUNTY TREASURER**

*Vote for 1*

|              |   |
|--------------|---|
| NO CANDIDATE | 0 |
|--------------|---|

**FOR COUNTY SHERIFF**

*Vote for 1*

|              |   |
|--------------|---|
| NO CANDIDATE | 0 |
|--------------|---|

**EDUCATIONAL SERVICE REGION**

|   |     |
|---|-----|
| <b>(CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES)</b> |     |
| <i>Vote for 1</i>   |     |
| KYLE THOMPSON   | 277 |

|   |   |
|---|---|
| <b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CHAMPAIGN AND FORD COUNTIES)</b> |   |
| <i>Vote for 1</i>   |   |
| NO CANDIDATE  | 0 |

|   |     |
|---|-----|
| <b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES)</b> |     |
| <i>Vote for 1</i>   |     |
| MARK EUGENE JONTRY  | 199 |

|  |   |
|--|---|
| <b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES)</b> |   |
| <i>Vote for 1</i>  |   |
| NO CANDIDATE   | 0 |

|  |      |
|--|------|
| <b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (MACON AND PIATT COUNTIES)</b> |      |
| <i>Vote for 1</i>  |      |
| JILL R. REEDY  | 1829 |

|   |   |
|---|---|
| <b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES)</b> |   |
| <i>Vote for 1</i>   |   |
| NO CANDIDATE  | 0 |

|                     |
|---------------------|
| <b>COUNTY BOARD</b> |
|---------------------|

|  |   |
|--|---|
| <b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (MACON AND PIATT COUNTIES)</b> |   |
| <i>Vote for 1</i>  |   |
| NO CANDIDATE   | 0 |

|  |     |
|--|-----|
| <b>FOR MEMBER OF THE COUNTY BOARD DISTRICT ONE</b> |     |
| <i>Vote for not more than 2</i>                    |     |
| RAY SPENCER  | 392 |
| JERRY EDWARDS                                      | 679 |

|  |     |
|--|-----|
| <b>FOR MEMBER OF THE COUNTY BOARD DISTRICT ONE</b> |     |
| <i>Vote for 1</i>                                  |     |
| KATHLEEN PIATT                                     | 194 |

|  |     |
|--|-----|
| <b>FOR MEMBER OF THE COUNTY BOARD DISTRICT TWO</b> |     |
| <i>Vote for not more than 2</i>                    |     |
| GAIL JONES   | 521 |
| R MICHAEL BEEM                                     | 454 |

|  |   |
|--|---|
| <b>FOR MEMBER OF THE COUNTY BOARD DISTRICT TWO</b> |   |
| <i>Vote for 1</i>                                  |   |
| NO CANDIDATE                                       | 0 |

|  |     |
|--|-----|
| <b>FOR MEMBER OF THE COUNTY BOARD DISTRICT THREE</b> |     |
| <i>Vote for not more than 2</i>                      |     |
| TODD C HENRICKS                                      | 710 |
| RANDY D SHUMARD                                      | 514 |

|  |   |
|--|---|
| <b>FOR MEMBER OF THE COUNTY BOARD DISTRICT THREE</b> |   |
| <i>Vote for 1</i>                                    |   |
| NO CANDIDATE   | 0 |

|                 |
|-----------------|
| <b>JUDICIAL</b> |
|-----------------|

|                 |
|-----------------|
| <b>JUDICIAL</b> |
|-----------------|

|   |      |
|---|------|
| <b>FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT</b> |      |
| (To fill the vacancy of the Hon David K Overstreet)             |      |
| <i>Vote for 1</i>   |      |
| MIKE McHANEY  | 1249 |
| BARRY L VAUGHAN   | 927  |

|   |     |
|---|-----|
| <b>FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT</b> |     |
| (To fill the vacancy of the Hon David K. Overstreet)            |     |
| <i>Vote for 1</i>   |     |
| BRIAN ROBERTS   | 562 |

|                              |
|------------------------------|
| <b>PRECINCT COMMITTEEMAN</b> |
|------------------------------|

|                              |
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| <b>PRECINCT COMMITTEEMAN</b> |
|------------------------------|

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|---|----|
| <b>FOR PRECINCT COMMITTEEMAN BEMENT 1</b> |    |
| <i>Vote for 1</i>                         |    |
| PAMELA L SHUMARD                          | 84 |

|   |   |
|---|---|
| <b>FOR PRECINCT COMMITTEEMAN BEMENT 1</b> |   |
| <i>Vote for 1</i>                         |   |
| NO CANDIDATE                              | 0 |

|   |  |
|---|--|
| <b>FOR PRECINCT COMMITTEEMAN BEMENT 2</b> |  |
| <i>Vote for 1</i>                         |  |

|   |  |
|---|--|
| <b>FOR PRECINCT COMMITTEEMAN BEMENT 2</b> |  |
| <i>Vote for 1</i>                         |  |

PATRICK A TIEMAN 118

NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
BLUE RIDGE  
Vote for 1  
LUCAS GILBERT 173

FOR PRECINCT COMMITTEEMAN  
BLUE RIDGE  
Vote for 1  
DIANE M TERANDO 35

FOR PRECINCT COMMITTEEMAN  
CERRO GORDO 1  
Vote for 1  
Write-in 0

FOR PRECINCT COMMITTEEMAN  
CERRO GORDO 1  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
CERRO GORDO 2  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
CERRO GORDO 2  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
CERRO GORDO 4  
Vote for 1  
Write-in 0

FOR PRECINCT COMMITTEEMAN  
CERRO GORDO 4  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
GOOSE CREEK  
Vote for 1  
JAMES A REED 118

FOR PRECINCT COMMITTEEMAN  
GOOSE CREEK  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
MONTICELLO 1  
Vote for 1  
LANDON STENGER 164

FOR PRECINCT COMMITTEEMAN  
MONTICELLO 1  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
MONTICELLO 2  
Vote for 1  
SETH E FLOYD 238

FOR PRECINCT COMMITTEEMAN  
MONTICELLO 2  
Vote for 1  
BRANDON HAYES 73

FOR PRECINCT COMMITTEEMAN  
MONTICELLO 3  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
MONTICELLO 3  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
MONTICELLO 4  
Vote for 1  
JAMES L AYERS 216

FOR PRECINCT COMMITTEEMAN  
MONTICELLO 4  
Vote for 1  
NO CANDIDATE 0

FOR PRECINCT COMMITTEEMAN  
SANGAMON 1  
Vote for 1  
LATOSHA VALENTINE 137

FOR PRECINCT COMMITTEEMAN  
SANGAMON 1  
Vote for 1  
SHEILA MALONEY 41

FOR PRECINCT COMMITTEEMAN  
SANGAMON 2  
Vote for 1

FOR PRECINCT COMMITTEEMAN  
SANGAMON 2  
Vote for 1

**FOR PRECINCT COMMITTEEMAN  
UNITY 1**
*Vote for 1*

NO CANDIDATE

0

**FOR PRECINCT COMMITTEEMAN  
UNITY 1**
*Vote for 1*

NO CANDIDATE

0

**FOR PRECINCT COMMITTEEMAN  
UNITY 2**
*Vote for 1*

NO CANDIDATE

0

**FOR PRECINCT COMMITTEEMAN  
UNITY 2**
*Vote for 1*

NO CANDIDATE

0

**FOR PRECINCT COMMITTEEMAN  
WILLOW BRANCH**
*Vote for 1*

BONNIE WYATT

154

**FOR PRECINCT COMMITTEEMAN  
WILLOW BRANCH**
*Vote for 1*

NO CANDIDATE

0

**PROPOSITIONS**
**ARTHUR COMMUNITY UNIT SCHOOL DISTRICT NUMBER 305  
SCHOOL BUILDING BONDS**

Shall the Board of Education of Arthur Community Unit School District Number 305, Douglas, Moultrie, Coles, Piatt and Champaign Counties, Illinois, alter, repair and equip the Arthur, Lovington and Atwood-Hammond Grade School Buildings, including constructing secured entryways, build and equip an addition to and alter, repair and equip the Arthur-Lovington-Atwood-Hammond High School Building, including replacing heating, ventilation and air conditioning systems, and issue bonds of said School District to the amount of \$30,600,000 for the purpose of paying the costs thereof?

YES

47

NO

333

**MAHOMET-SEYMOUR COMMUNITY UNIT SCHOOL DISTRICT  
NUMBER 3  
SCHOOL BUILDING BONDS**

Shall the Board of Education of Mahomet-Seymour Community Unit School District Number 3, Champaign and Piatt Counties, Illinois, build and equip a school building to replace the Mahomet-Seymour Junior High School Building on a different site owned by said School District, build and equip a transportation facility to replace the existing transportation facility, build and equip additions to and alter, repair and equip existing school buildings, improve sites and issue bonds of said School District to the amount of \$97,900,000 for the purpose of paying the costs thereof?

YES

1

NO

2